



# Celebrate Munford 2010 Booth Rental Contract

**Booth Number:** \_\_\_\_\_

**Booth Type:** Craft(\$50)      Food (\$100)      Business (\$80)      Non-profit (\$50)

**Electricity (\$15):** ( ) Yes ( ) No

**Proof of Non-profit status attached:** ( ) Yes ( ) No

**Organization:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**List of ALL items for sale or display:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Food Booth Trailer Dimensions:**

**length:** \_\_\_\_\_ft.(must include tongue length)

**width:** \_\_\_\_\_ft.

**height:** \_\_\_\_\_ft.

I have read and agree to abide by the rules and regulations set forth in the Celebrate Munford Booth Rental Agreement.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

.....  
**Total Fees: \$** \_\_\_\_\_ **Cash/Check #** \_\_\_\_\_ **Collected By** \_\_\_\_\_

**\*\* Rental Agreement and payment must be received within one week to reserve booth(s).**