



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – November 26, 2018

**Regular Monthly Meeting – Monday November 26, 2018, 7:00 p.m.
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, Lonnie Glass, Glenn Turner and George Watson.

Absent: None

Department Heads in Attendance: Chief Randal Baskin, Chief Alan Barkelew, Director Mark Walker, Director Griff Fisher and Code Enforcement Officer Glenn Stringfellow.

I. CALL TO ORDER

Mayor Cole called the November 26, 2018 meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 p.m. Alderman Lonnie Glass gave the invocation.

II. OATH OF OFFICE

County Executive Jeff Huffman administered the Oath of Office to newly elected Alderman Glenn Turner and re-elected Alderman Sue Arthur and Jack Bomar.

III. APPROVE MINUTES

Mayor Cole presented the minutes from the Regular Monthly Meeting of October 22, 2018. *The minutes were approved as distributed.*

IV. PUBLIC FORUM

No one present to speak.

V. PUBLIC HEARING

The Public Hearing portion of the meeting opened at 7:10 pm and closed at 7:14 pm.

- **ORDINANCE: 2018-10-01** An Ordinance to amend the Munford Municipal Zoning Ordinances by amending the lot width and area requirements of the R-1 and R-2 District.

No one present to speak for or against.

VI. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS:

- A. City Manager's Report- City Manager Pete Colin presented the monthly report. See attached sheet
- B. Public Works – Director Mark Walker presented the monthly report. See attached sheet.
- C. Public Safety
- a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
- b. Fire: Chief Alan Barkelew presented the monthly report. See attached sheet
- D. Parks & Recreation – Director Griff Fisher presented the monthly report. See attached sheet.
- E. Library – Mayor Cole referenced the report as written. See attached sheet.
- F. Code Enforcement – Mayor referenced report as written. See attached sheet.
- G. Community Development – Mayor referenced report as written. See attached sheet.
- H. Mayor's Report and Comments – Mayor Cole presented his monthly report. See attached sheet.
- Mayor Cole presented for a second reading **ORDINANCE: 2018-10-01** An Ordinance to amend the text of the Municipal Zoning Ordinances by amending the lot width and area requirements of R-1 and R-2 District. *Motion was made by Alderman Bomar to adopt **ORDINANCE 2018-10-01**. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*
 - Mayor Cole presented for a first reading **ORDINANCE: 2018-11-01** An Ordinance to amend the Municipal Zoning Map to rezone properties on Doctor's Drive and McLaughlin Drive (Charles Walker Residuary Trust) from B-1 (Neighborhood Business) and B-2 (General Business) to R-2 (Medium Density Residential) District. *Motion was made by Alderman Deneka to adopt **ORDINANCE 2018-11-01**. Motion was seconded by Alderman Glass. Motion carried, all members present voting aye.*
 - Mayor Cole presented **RESOLUTION: 2018-11-01** A Resolution approving right of entry license agreement with Illinois Central Railroad Company. *Motion was made by Alderman Watson to adopt **RESOLUTION 2018-11-01**. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*

VI. NEW BUSINESS –

- A. Public Works – No new business to discuss.
- B. Public Safety – No new business to discuss.

- C. General Welfare- No new business to discuss.
- D. Parks & Recreation– No new business to discuss.
- E. Library – No new business to discuss.
- F. Code Enforcement – No new business to discuss.
- G. Community Development – No new business to discuss.

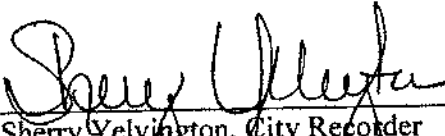
VII. FINANCIAL REPORT –

- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000. *A motion was made by Alderman Deneka to approve all checks over \$10,000 as presented. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*
- **Financial 10-31-2018** – Mayor Cole presented the financial report for the period ending October 31, 2018. *A motion to accept the report was made by Alderman Bomar. Motion was seconded by Alderman Watson. Motion carried, all members present voting aye.*

With no further discussion, a motion was made by Alderman Turner to adjourn at 7:45 pm.



Dwayne Cole, Mayor



Sherry Yelvington, City Recorder