



**CITY OF MUNFORD BOARD OF  
MAYOR AND ALDERMEN**

**AGENDA**

City of Munford Board of Mayor and Aldermen – Monthly Meeting –  
Monday, June 25, 2018 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee

**I. CALL TO ORDER -**

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Approve the minutes from the Re-scheduled Monthly Meeting – May 29, 2018
- D. Public Forum

**II. PUBLIC HEARING**

- **ORDINANCE: 2018-05-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2018 and ending June 30, 2019.
- **ORDINANCE: 2018-05-02** An Ordinance to readopt the Munford Municipal Zoning Ordinance in its entirety.

*\*Ordinance 2018-05-02 comes with a positive recommendation from City of Munford Planning Commission.*

**III. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS**

- |   |   |
|---|---|
| A. City Manager's Report                  | City Mgr. Peter Colin                   |
| B. Public Works                           | Dir. Mark Walker                        |
| C. Public Safety                          | Chief Jim Harger<br>Chief Alan Barkelew |
| D. Parks & Recreation                     | Dir. Griff Fisher                       |
| E. Library                                | Lindsey Moore                           |
| F. Code Enforcement / Planning Commission | Glenn Stringfellow                      |

#### **IV. MAYOR'S REPORT**

- A. Report
- B. Appointments
- C. Ordinance – Resolutions – Motions

##### *Second Reading*

- **ORDINANCE: 2018-05-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2018 and ending June 30, 2019.

##### *Second Reading*

- **ORDINANCE:2018-05-02** An Ordinance to readopt the Munford Municipal Zoning Ordinance in its entirety.
- Mayor Cole is requesting a motion to approve the 2018 – 2019 Water-Sewer Utility budget.
- Mayor Cole is requesting a motion to approve the 2019 – 2020 Gas Utility budget.

- D. Announcements
- E. Acknowledgements

#### **V. NEW BUSINESS**

- A. City Manager
- B. Public Works
- C. Public Safety
- D. Parks & Recreation
- E. Library
- F. Code Enforcement / Planning Commission

#### **VI. FINANCIAL REPORT**

- A. Checks over \$10,000
- B. Financial Report 05-31-2018

Adjourn –