



**CITY OF MUNFORD BOARD OF
MAYOR AND ALDERMEN**

AGENDA

City of Munford Board of Mayor and Aldermen – Regular Monthly Meeting –
Monday, May 22, 2017 7:00 p.m.
Municipal Building, 70 College Street, Munford, Tennessee

I. CALL TO ORDER -

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Approve the minutes from the Regular Monthly Meeting – April 24, 2017
- D. Public Forum
 - Guy Critelli, Tipton County Veterans Service Officer

II. PUBLIC HEARING(S)

- **ORDINANCE: 2017-04-01:** An Ordinance of the Board of Mayor and Alderman of the City of Munford to establish new water and sewer rates and fees effective on the July 2017 Meter Readings.

III. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS

- A. City Manager's Report City Mgr. Peter Colin
- B. Public Works Dir. Mark Walker
- C. Public Safety Chief Alan Barkelew
Chief Jim Harger
- Reserve Class of 2017 – Oath of Office
- D. Parks & Recreation Representative of P&R
- E. Library Lindsey Moore
- F. Code Enforcement / Planning Commission Glenn Stringfellow

IV. MAYOR'S REPORT

- A. Report
- B. Appointments
- C. Ordinance – Resolutions – Motions

Second Reading

- **ORDINANCE:2017-04-01:** An Ordinance of the Board of Mayor and Alderman of the City of Munford to establish new water and sewer rates and fees effective on the July 2017 Meter Readings.

First Reading

- **ORDINANCE: 2017-05-01:** An Ordinance of the Munford Board of Mayor and Aldermen to adopt the tax and the annual operating budgets for the General Fund, State Street Aid, Drug and Solid Waste Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018.

First Reading

- **RESOLUTION: 2017-05-01:** A Resolution adopting a Public Records Policy for the City of Munford.
- Request a motion to commit \$125,000 of Restricted Fund Balance State Street Aid Funds for paving/road work and storm drain repair.
- Request a motion to accept the 2017-2018 Water Utility Budget.
- Request a motion to accept the 2017-2018 Gas Utility Budget.

- D. Announcements
- E. Acknowledgements

V. NEW BUSINESS

- A. City Manager
- B. Public Works
- C. Public Safety
- D. Parks & Recreation
- E. Library

F. Code Enforcement / Planning Commission

G. Legislative

VI. FINANCIAL REPORT

A. Checks over \$10,000

B. Financial Report as of 04/30/2017

Adjourn -